



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 8579

SERIAL NUMBER 10/712,250	FILING or 371(c) DATE 11/13/2003 RULE	CLASS 204	GROUP ART UNIT 1753	ATTORNEY DOCKET NO. 10168-7077.19		
APPLICANTS Gary Ganzi, Lexington, MA; Anil D. Jha, Lincoln, MA; Frederick Wilkins, Pepperell, MA; Evgeniya Freydina, Acton, MA; Aytac Sezgi, Bedford, NH; Reshma Madhusudan, Arlington Heights, IL;						
** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/09/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/ARUN S PHASGE/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY MA	SHEETS DRAWINGS 3	TOTAL CLAIMS 32	INDEPENDENT CLAIMS 11
ADDRESS LOWRIE, LANDO & ANASTASI RIVERFRONT OFFICE ONE MAIN STREET, ELEVENTH FLOOR CAMBRIDGE, MA 02142 UNITED STATES						
TITLE Water treatment system and method						
FILING FEE RECEIVED 1674	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			